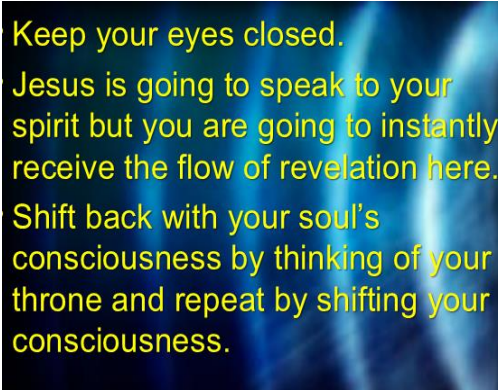
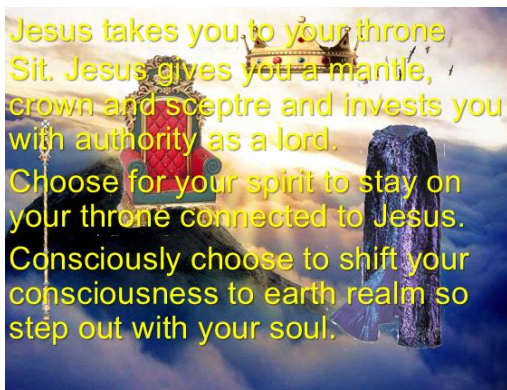
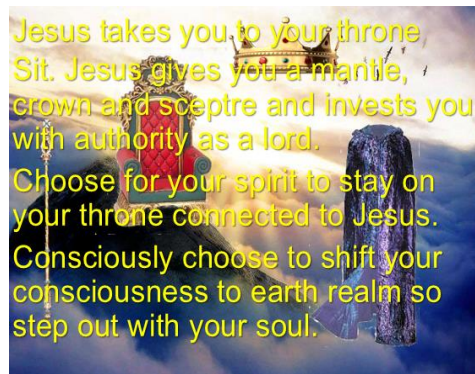


Module 7 – Living Sacrifices 01

Session 1

We are starting this short module Living Sacrifices as it is the preparation for the relationship and resultant transforming into maturity as sons of God governmentally. This is where we will learn to engage the fire of God's loving presence for heavenly transformation.

- **If we have been through the dark cloud process of separation of soul and spirit we should be able to live in dual or multidimensional realms.**
- **We won't be stepping in and out but learning to shift our consciousness to engage various realms with our soul joining our spirit.**



Rom 12:1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Rom 12:1 Live consistent with who you really are, inspired by the loving kindness of God. My brothers, the most practical expression of worship is to make your bodies available to him as a living sacrifice; this pleases him more than any religious routine. He desires to find visible, individual expression in your person.

Rom 12:2 Do not allow current religious tradition to mould you into its pattern of reasoning. Like an inspired artist, give attention to the detail of God's desire to find expression in you. Become acquainted with perfection. To accommodate yourself to the delight and good pleasure of him will transform your thoughts afresh from within. On my journey I followed the pathway of relationship and responsibility simultaneously.

- Inside out within me my spirit, soul, body in transformation.
- Outside in from the outer court, to the inner court, into the Holy of Holies in the heavenly realms for transformation and maturity.

Sometimes my focus or emphasis was on one or the other but relationship and responsibility went hand in hand.

As I learnt to present myself as a living sacrifice, I was transformed from the inside out through the gateways of my spirit, soul and body but also went deeper and higher into the realms of heaven.

The transition from old to new requires a deep deconstruction and renewal of the mind process.

Old restrictive doctrines and theological mindsets must be replaced by a relational lifestyle of face to face innocence.

- We trust our Father to father us without the need to fear deception.
- We have the Holy Spirit of Truth in us and with us as our guide.
- We have Jesus the way, truth and life in us and with us to disciple us.
- We have our loving Father in us and with us to father us into sonship.

Agape love should be what we use to measure and test everything against.

If you don't resonate with anything on the journey, park it and continue to pursue the truth with God directly.

There are many things that I don't yet fully understand cognitively but that does not make them wrong.

There have been many things that I was convinced were true that I now realise were merely man's opinions and ideas.

As we are weaned off the need for biblical proof of everything because we have learned to trust our Dad, know Jesus voice and have learned to trust the guidance of the Spirit of Truth, love - the very essence of God - will be our plumb line and umpire for discernment.

Jesus warned His disciples and prepared them for their sonship in the new covenant. Beware the leaven of Herod and the Pharisees, the political and religious spirit of mediatorial control and conformity.

Don't worry, do not be afraid, trust that because We are in you if you ask for something good (experiential truth and revelation). We will not allow deception and delusion.

Those who have been deceived were leaning to their own understanding and never learned to hear Our voice and know Our hearts.

What Jesus could not reveal to those first disciples has been continually released over the centuries to those mystics who took the time to listen for Our voice. I am at work to replace the concept that the written word can replace the Living Word with the true reality that the Word who became flesh and lived amongst you is full of grace and truth and is now living within you all. For that fullness of who I am everyone has already received but the time for realisation is here and is coming and will come in full reality.

The Pathway of Responsibility will inevitably take us beyond the Bible.

I will not be taking the time to prove everything biblically by using proof texts as everyone who has reached this stage of the journey should have had their senses trained to discern good and evil and know the heart and voice of God in intimacy.

On this pathway there will be more engagement and opportunity to explore. Walking with the Father as He begins to take you beyond your comfort zones to explore the dimensions of your positions within the fabric of creation.

Son a new day is dawning where so many more of My children will truly know Me as a loving Father.

I am revealing myself to those who are willing to look and seek first of all but I am relentless in My pursuit and I will never stop. There is nowhere I will not go as My love is unrelenting and unstoppable. There is nothing anyone can do to stop Me loving them. They put Me on the cross but I chose to forgive them and use their own rejection and punishment to facilitate their reconciliation.

I created all things for relationship and I have always had relationship with all things but the time is coming for all things to know Me.

I was slain as an offering for all who have become lost and independent from before the foundation and the fall of all things created.

I cannot and will not be changed by anything or anyone. I am that I am and that is Spirit, love and light.

My precepts, statutes and laws are the immovable foundations that cannot be shaken or moved.

I am the same yesterday, today and tomorrow and I am love's purest expression and have the deepest desire that all My children past, present and future will choose to accept My love and know Me so they can truly know themselves.

Son, the times and the seasons are shifting and the wheels within wheels within wheels are being aligned to open the Chancellors' Houses for a new season of grace to come out of the present season of justice.

Increase in governmental authority will be the result when the sons of God arise to be seated, enthroned and ready to bring agreement as gateways of heaven into this earth.

New earthly foundations must be laid and the atmosphere must be cleared so that the everlasting doors can be opened and the glory of the children of God can be displayed through sonship on earth as it is in heaven.

Issue the call, re-energise the blue light call for the sons of God to arise and take their places of responsibility within the tree of life.

- I call for the light to shine to penetrate the veils of darkness and deception over those under the coverings of men.
- I call for the angelic messengers to go forth with the call to cross over beyond the veil into inheritance and birthright.
- I call for those whose hearts are beginning to ask the question “there must be more than this” to begin to connect with others on the journey through word of mouth, sound, frequencies, heart to heart connections.
- I call for the frequency of sonship to call the sons of God to arise and resonate with their destiny scroll to tune in to destiny’s call and hear the cry of God's heart.
- I call for true love to release the true identity of sons and for the true heavenly positions be unveiled and revealed.
- I call for the scandal that has twisted the character and nature of a loving God to be revealed so that love can penetrate all the religious systems both Catholic and Protestant.
- I call for revelation that will call into all religions with truth.
- I call for love to be poured out and love bombs to be exploded to expose the lies that have hidden the reality of God's true essence and man's full inclusion.
- I call for heaven's light to shine to burn brightly to attract sons like moths to a flame.
- I call for the revolution of the circle of the deep to begin the new season.
- Precepts, statutes and laws align to open the ordinances, to align ordinances, mantles and weapons, to open the scrolls, to align scrolls, discoveries and commissioning, to open affairs of the nations, culture and the Treasury House precepts and precepts, bring the beginning and end together in unity and harmony.
- I call for the 70 to release grace, grace upon grace and greater grace into the earth to facilitate the times and seasons for the Joshua Generation and the arising of the sons of God.
- I call for Father's heart and mind to cause the voice of Almighty God to resonate in the heavens and the earth.
- I call for the voice of El Shaddai, El Gibbor, El Elyon, El Emet, El Olam, El Hakkavod, El Hashamayim, El-Chanuun, El Rachum, El Hannora to sound the heralding call into the wildernesses of man, for children to arise, cross over the Red Sea and Jordan into the promised land of sonship.

Prov 18:10 The name of the Lord is a strong tower; The righteous runs into it and is safe.

Within the 4 faces of God we are in the name and carry His power of attorney to be identified with that name, to govern and administrate in that name, to rule and legislate in that name.

We really need a personal relationship with God and experience all that His name unveils.

We need to know God by personal experience if we are to rule His house and take charge of His courts and stand in the assemblies and councils of God.

Perichoresis is a Greek word that describes the relationship between Father, Son and Holy Spirit.

It is the foundation of our intimate relationship with God as sons.

➔ **It is the key to the governmental aspects of sonship because it is there that the heart of God is revealed.**

Perichoresis is the intertwining circle of the dance of relationship and love between Father, Son and Spirit that we are included in and can participate in experientially. We have always been included from God's perspective, having been predestined to sonship.

Eph 1:4 He associated us in Christ before the fall of the world! Jesus is God's mind made up about us! He always knew in his love that he would present us again face-to-face before him in blameless innocence. 5 He is the architect of our design; his heart dream realized our coming of age in Christ.

Eph 1:6 His grace-plan is to be celebrated: he greatly endeared us and highly favoured us in Christ. His love for his Son is his love for us. (The Gospel is not about telling people how lost they are, but reminding them of how loved they are!) All God's names, His precepts, statutes, laws, His very essence, character and nature are discovered within this wonderful *perichoretic* relationship. Intimately entwined in love where we can live loved, love living and live loving.

The word *perichoresis* comes from two Greek words: *peri* which means "around" and *chorein* which means "to give way" or "to make room." It could be translated "rotation" or "going around."

Hence the loving circle of the dance.

Perichoresis is not found in the Greek New Testament but is a theological term used in three different contexts.

In the first, *perichoresis* refers to the two natures of Christ in perfect union within the same Person.

In the second context, *perichoresis* refers to the omnipresence of God as He "intersects" with all creation (see Acts 17:28).

In the third context, it refers to the mutual intersecting or "interpenetration" of the three Persons of the Godhead and may help clarify the concept of the Trinity.

It is a term that expresses intimacy and exchange among the Persons of the Godhead. A synonym for *perichoresis* is *circumincession*.

Perichoresis is seen in Jesus' prayer in John 17:1, "Father, the hour has come. Glorify your Son, that your Son may glorify you." We compare this with John 16:14, in which Jesus says that the Holy Spirit "will glorify Me."

So, the Holy Spirit glorifies the Son, the Son glorifies the Father, and the Father glorifies the Son.

The loving relationships within the Trinity results in the Persons of the Godhead giving glory and honour to one another.

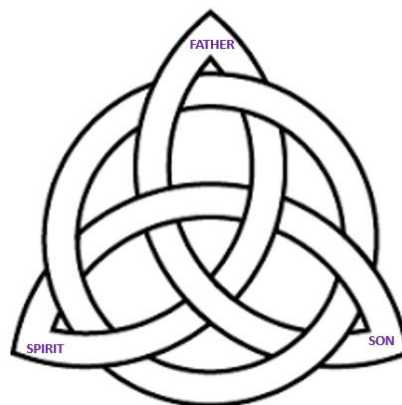
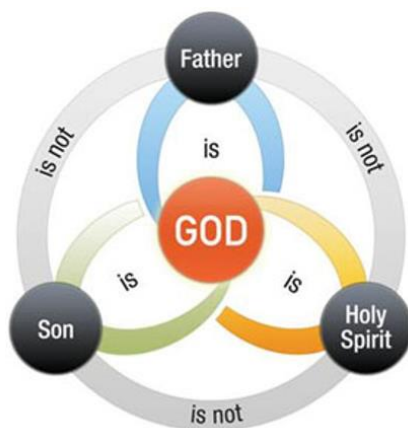
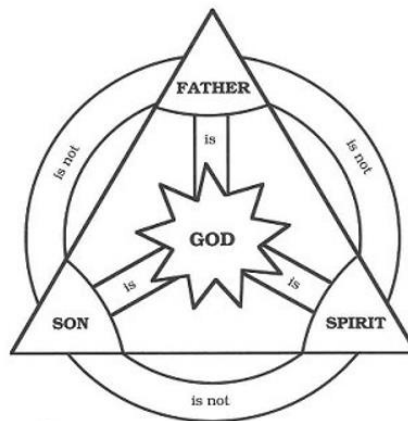
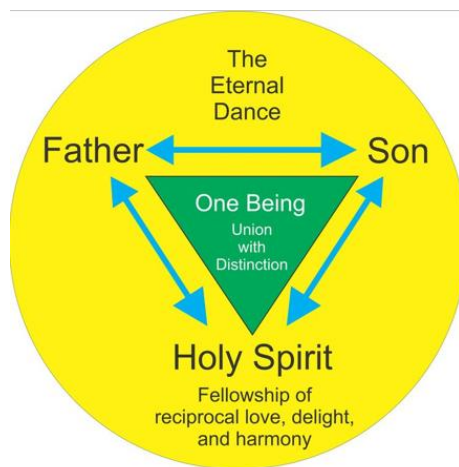
Perichoresis is the fellowship of three co-equal Persons perfectly embraced in love and harmony and expressing an intimacy that no one can humanly comprehend intellectually.

- **But we can experience the reality by engaging the circle of the dance.**
- **This is the dance floor experience of 'you are My treasured possession.'**

The Father sends the Son (John 3:16) and the Spirit proceeds from the Father and was sent by the Son (John 15:26)—another example of *perichoresis*, with the result that God's people are blessed.

There is nothing that separates the Persons of the Trinity or interrupts the mysterious interchange of *Perichoresis*.

It can be imagined diagrammatically in different ways that show the relational and multi-dimensional rotating about a common centre of divine love.



The whole of creation is founded on the wheels within wheels within wheels dimensionally.

The Tree of Life and Metatron's cube are expressions of the relational connection between God Himself and us, as beings created in His image and likeness as sons.

Genuine acceptance removes fear and hiding and creates freedom to know and be known.

In this freedom arises a fellowship and sharing so honest and open and real that persons involved dwell in one another.

There is union without loss of individual identity. When one weeps, the other tastes salt.

- **It is only in the Triune relationship of Father, Son and Spirit that personal relationship of this order exists, and the early church used the word '*perichoresis*' to describe it.**
- **The good news is that we have been included in this relationship and it is to be played out fully in each of us and in all creation. – Trinity in You.**

Keeping with the theme of *perichoresis*, the will at the very heart of the Father for all humanity is fully displayed in the resurrected, ascended and glorified Lord Jesus Christ.

This image represents every single human being that ever existed.

The mission of the Holy Spirit is to reveal to humanity the reality of this ever important relationship and show us the way all things really are.

He leads us to believe and personally participate in His true Life where we taste the most real and genuine relationship there is.

This is expressed in the light of love.

Gal 1:16 This is the heart of the gospel that I proclaim; it began with an unveiling of his Son in me, freeing me to announce the same sonship in the masses of non-Jewish people. I felt no immediate urgency to compare notes with those who were familiar with Christ from a mere historic point of view.

Gal 1:16 The Greek text is quite clear: "It pleased the Father to reveal his Son in me in order that I may proclaim him in the nations!" The words, *en emoi*, translate as "in me," and *en ethnos* translates as "in the Gentile nations", or the masses of non Jewish people! Not "among" the Gentiles as most translations have it. Jesus fully expresses the Father and hence is the very character and nature of God displayed.

If you have seen Me you have seen the Father.

I only do what I see the Father doing.

- **Living in the circle of the dance, knowing the heart of God, enables us to rule in love.**

All the names of God are part of the *perichoretic* dance and entwinement of being joined to the Lord and one spirit with Him.

- **Being made in God's image and likeness is so that God can engage creation through us His sons and creation can be set free into this relationship.**
- The diversity of names indicates differing roles in their relationship to YHVH and His names indicate His diverse roles as Creator, Father, King, Judge, Lord.
- **Our sonship is the revelation that we are made in His image and likeness to ascend to maturity.**
- EL, ELOAH [el, el-oh-ah]: God "mighty, strong, prominent" (Nehemiah 9:17; Psalm 139:19) – etymologically, El appears to mean “power” and “might” (Genesis 31:29). El is associated with other qualities, such as integrity (Numbers 23:19), jealousy (Deuteronomy 5:9) and compassion (Nehemiah 9:31), but the root idea of “might” remains.
- EL SHADDAI [el-shah-dahy]: “God Almighty” “The Mighty One of Jacob” (Genesis 49:24; Psalm 132:2,5) – speaks of God's ultimate power over all.
- ADONAI [ah-daw-nahy]: “Lord” (Genesis 15:2; Judges 6:15) – used in place of YHWH, which was thought by the Jews to be too sacred to be uttered by sinful men.
- In the Old Testament, YHWH is more often used in God's dealings with the Jewish people, while Adonai is used more when He deals with the Gentiles.
- YHWH / YAHWEH / JEHOVAH [yah-way / ji-hoh-veh]: “LORD” (Deuteronomy 6:4; Daniel 9:14) – strictly speaking, the only proper name for God. Translated in English Bibles “Lord” (all capitals) to distinguish it from Adonai, “Lord”. The revelation of the name is given to Moses “I Am who I Am” (Exodus 3:14). This name specifies an immediacy, a presence.
Yahweh is present, accessible, near to those who call on Him for deliverance (Psalm 107:13), forgiveness (Psalm 25:11) and guidance (Psalm 31:3).
- EL ELYON [el-el-yohn]: “Most High” (Deuteronomy 26:19) – derived from the Hebrew root for “go up” or “ascend,” so the implication is of that which is the very highest. El Elyon denotes exaltation and speaks of absolute right to lordship.
- EL ROI [el-roh-ee]: "God of Seeing" (Genesis 16:13) – the name ascribed to God by Hagar, alone and desperate in the wilderness after being driven out by Sarah (Genesis 16:1-14).
- When Hagar met the Angel of the Lord, she realized she had seen God Himself in a theophany. She also realized that El Roi saw her in her distress and testified that He is a God who lives and sees all.
- EL-OLAM [el-oh-lahm]: "Everlasting God" (Psalm 90:1-3) – God's nature is without beginning or end, free from all constraints of time, and He contains within Himself the very cause of time itself. “From everlasting to everlasting, You are God.”
- EL-GIBHOR [el-ghee-bohr]: “Mighty God” (Isaiah 9:6) – the name describing the Messiah, Christ Jesus, in this prophetic portion of Isaiah.

As a powerful and mighty warrior, the Messiah, the Mighty God, will accomplish the destruction of God's enemies and rule with a rod of iron (Revelation 19:15).

- YAHWEH-JIREH [yah-way-ji-reh]: "The Lord Will Provide" (Genesis 22:14) – the name memorialized by Abraham when God provided the ram to be sacrificed in place of Isaac.
- YAHWEH-RAPHA [yah-way-raw-faw]: "The Lord Who Heals" (Exodus 15:26) – "I am Jehovah who heals you" both in body and soul. In body, by preserving from and curing diseases, and in soul, by pardoning iniquities.
- YAHWEH-NISSI [yah-way-nee-see]: "The Lord Our Banner" (Exodus 17:15), where banner is understood to be a rallying place. This name commemorates the desert victory over the Amalekites in Exodus 17.
- YAHWEH-M'KADDESH [yah-way-meh-kad-esh]: "The Lord Who Sanctifies, Makes Holy" (Leviticus 20:8; Ezekiel 37:28) – God makes it clear that He alone, not the law, can cleanse His people and make them holy.
- YAHWEH-SHALOM [yah-way-shah-lohm]: "The Lord Our Peace" (Judges 6:24) – the name given by Gideon to the altar he built after the Angel of the Lord assured him he would not die as he thought he would after seeing Him.
- YAHWEH-ELOHIM [yah-way-el-oh-him]: "LORD God" (Genesis 2:4; Psalm 59:5) – a combination of God's unique name YHWH and the generic "Lord," signifying that He is the Lord of Lords.
- YAHWEH-TSIDKENU [yah-way-tzid-kay-noo]: "The Lord Our Righteousness" (Jeremiah 33:16) – As with YHWH-M'Kaddesh, it is God alone who provides righteousness (from the Hebrew word tsidkenu) to man, ultimately in the person of His Son, Jesus Christ, who became sin for us "that we might become the Righteousness of God in Him" (2 Corinthians 5:21).
- YAHWEH-ROHI [yah-way-roh-hee]: "The Lord Our Shepherd" (Psalm 23:1) – After David pondered his relationship as a shepherd to his sheep, he realised that it was exactly the relationship God had with him, and so he declares, "Yahweh-Rohi is my Shepherd. I shall not want" (Psalm 23:1).
- YAHWEH-SHAMMAH [yah-way-sham-mahw]: "The Lord Is There" (Ezekiel 48:35) – the name ascribed to Jerusalem and the Temple there, indicating that the once-departed glory of the Lord (Ezekiel 8—11) had returned (Ezekiel 44:1-4).
- YAHWEH-SABAOTH [yah-way-sah-bah-ohth]: "The Lord of Hosts" (Isaiah 1:24; Psalm 46:7) – Hosts means "hordes," both of angels and of men.

He is Lord of the host of heaven and of the inhabitants of the earth.

The name is expressive of the majesty, power and authority of God and shows that He is able to accomplish what He determines to do.

- **As sons we need to engage with and mature into the relational love of God as expressed in those names that reveal His character, nature and attributes.**
- **We experience and become transformed as sons into that image.**

There are the heavenly and transcendent names

EL, ELOAH, EL SHADDAI
ADONAI, YHWH
EL ELYON, EL ROI
EL-OLAM, EL-GIBHOR

There are the earthly and imminent names

Jehovah our Righteousness, Sanctifier, Healer, Provider, Banner, Shepherd, Peace, Is There, Lord of hosts, Lord of Lords.

- We are to ascend as sons through our relationship with Father, Son and Spirit that reveals His essence, nature and character through His precepts, statutes and laws.
- Ascending through all the 12 High Chancellors' Houses to become co-creators with our Father.
- We need to know the reality of God's names personally and intimately if we are to mature in sonship.
- We are going to ask Jesus to take you into the circle of dance to reveal the names of God.

